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| For Academic Affairs and Research Use Only | |
| CIP Code: |  |
| Degree Code: |  |

**Bulletin / Banner Change Transmittal Form**

**[X] Undergraduate Curriculum Council**

**[ ] Graduate Council**

Signed paper copies of proposals submitted for consideration are no longer required. Please type approver name and enter date of approval.

Email completed proposals to [curriculum@astate.edu](mailto:curriculum@astate.edu) for inclusion in curriculum committee agenda.

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| |  |  | | --- | --- | | JoAnna Cupp | 1/24/2020 |   **Department Curriculum Committee Chair** | |  |  | | --- | --- | | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | Enter date |   **COPE Chair (if applicable)** |
| |  |  | | --- | --- | | JoAnna Cupp | 1/24/2020 |   **Department Chair:** | |  |  | | --- | --- | | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | Enter date |   **Head of Unit (If applicable)** |
| |  |  | | --- | --- | | Shanon Brantley | 1/27/2020 |   **College Curriculum Committee Chair** | |  |  | | --- | --- | | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | Enter date |   **Undergraduate Curriculum Council Chair** |
| |  |  | | --- | --- | | Susan Hanrahan | 1/27/2020 |   **College Dean** | |  |  | | --- | --- | | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | Enter date |   **Graduate Curriculum Committee Chair** |
| |  |  | | --- | --- | | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | Enter date |   **General Education Committee Chair (If applicable)** | |  |  | | --- | --- | | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | Enter date |   **Vice Chancellor for Academic Affairs** |

**1.Contact Person** (Name, Email Address, Phone Number)

JoAnna Cupp, [jcupp@astate.edu](mailto:jcupp@astate.edu), 870-680-8295

**2.Proposed Change**

Revised Major in Dietetics plan showing multiple program changes as specified on individual course proposals.

**3.Effective Date**

Fall 2020

**4.Justification –** *Please provide details as to why this change is necessary.*

This document reflects the many changes made to the Nutritional Science program for students majoring in Dietetics.

**Bulletin Changes**

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| **Instructions** |
| **Please visit** [**http://www.astate.edu/a/registrar/students/bulletins/index.dot**](http://www.astate.edu/a/registrar/students/bulletins/index.dot) **and select the most recent version of the bulletin. Copy and paste all bulletin pages this proposal affects below. Follow the following guidelines for indicating necessary changes.**  **\*Please note: Courses are often listed in multiple sections of the bulletin. To ensure that all affected sections have been located, please search the bulletin (ctrl+F) for the appropriate courses before submission of this form.**  - Deleted courses/credit hours should be marked with a red strike-through (~~red strikethrough~~)  - New credit hours and text changes should be listed in blue using enlarged font (blue using enlarged font).  - Any new courses should be listed in blue bold italics using enlarged font (***blue bold italics using enlarged font***)  *You can easily apply any of these changes by selecting the example text in the instructions above, double-clicking the ‘format painter’ icon 🡪 , and selecting the text you would like to apply the change to.*  *Please visit* [*https://youtu.be/yjdL2n4lZm4*](https://youtu.be/yjdL2n4lZm4) *for more detailed instructions.* |

###### **The document below contains ALL Major in Dietetics table changes**

**for the Nutritional Science Program.**

**Pages 364-365 of Bulletin**

### **Major in Dietetics**

Bachelor of Science

A complete 8-semester degree plan is available at [https://www.astate.edu/info/academics/degrees/](http://www.astate.edu/info/academics/degrees/)

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| **University Requirements:** |  |
| See University General Requirements for Baccalaureate degrees (p. 42) |  |
| **First Year Making Connections Course:** | **Sem. Hrs.** |
| UC 1013, Making Connections | **3** |
| **General Education Requirements:** | **Sem. Hrs.** |
| See General Education Curriculum for Baccalaureate degrees (p. 78)  **Students with this major must take the following:**  *MATH 1023, College Algebra or MATH course that requires MATH 1023 as a prerequisite CHEM 1043* ***AND*** *1041, Fundamental Concepts of Chemistry and Lab*  *BIO 2103* ***AND*** *2101, Microbiology for Nursing and Allied Health and Lab PSY 2013, Introduction to Psychology*  *SOC 2213, Introduction to Sociology*  *COMS 1203, Oral Communication (Required Departmental Gen. Ed. Option)* | **35** |
| **Major Requirements:** | **Sem. Hrs.** |
| NS 3113, Life Cycle Nutrition | 3 |
| NS 3123, Nutritional Biochemistry | 3 |
| NS 3133, Food Service Management | 3 |
| NS 3143, Food Science and Lab | 3 |
| NS 3153, Food and Society | 3 |
| ***NS 3163, Nutrition Education*** | ***3*** |
| ~~NS 3223, Nutrition through Life Cycle II~~ | ~~3~~ |
| ~~NS 3233, Dietetics Administration~~ | ~~3~~ |
| NS 3243, Quantity Foods | 3 |
| NS 3253, Nutrition Assessment | 3 |
| ***NS 3263, The Nutrition Care Process*** | ***3*** |
| CLS 4212, Interpreting Laboratory Data | 2 |
| NS 4413, Medical Nutrition Therapy I | 3 |
| ***NS 4442, Professional Development*** | ***2*** |
| NS 4443, Food Chemistry and Lab | 3 |
| NS 4453, Community Nutrition | 3 |
| ***NS 4463, Sports Nutrition*** | ***3*** |
| NS 4523, Medical Nutrition Therapy II | 3 |
| ***NS 4533, Infant and Child Nutrition*** | ***3*** |
| NS 4553, Nutrition Counseling | 3 |
| ~~NS 4563, Special Topics~~ | ~~3~~ |
| NS 4573, Introduction to Nutrition Research | 3 |
| NSP 3213, Practicum I | 3 |
| NSP 3323, Practicum II | 3 |
| NSP 4433, Practicum III | 3 |
| NSP 4544, Practicum IV | 4 |
| NSP 4654, Practicum V | 4 |

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| ~~STAT 3233, Applied Statistics I~~ | ~~3~~ |
| **Sub-total** | **72** |

### **Major in Dietetics (cont.)**

Bachelor of Science

A complete 8-semester degree plan is available at [https://www.astate.edu/info/academics/degrees/](http://www.astate.edu/info/academics/degrees/)

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| **Required Support Courses:**  *Prior to beginning the junior year, students must complete the following courses.* | **Sem. Hrs.** |
| BIO 2203 **AND** 2201, Anatomy and Physiology I and Laboratory | 4 |
| BIO 2223 **AND** 2221, Anatomy and Physiology II and Laboratory | 4 |
| NS 2203, Basic Human Nutrition | 3 |
| CHEM 1052, Fundamental Concepts of Organic and Biochemistry | 2 |
| ~~HP 2013, Medical Terminology~~ | ~~3~~ |
| STAT 3033, Statistics for the Health Professions | 3 |
| **Sub-total** | **16** |
| **Total Required Hours:** | **126** |